

# SEA SERPENT BALLOON COMMUNITY APPRECIATION FESTIVAL

Hosted by Perry Area Chamber of Commerce

Sat., July 26, 2008

Perry Village Park, Lake St. Perry

## 2008 Food Vendor Application (Please print)

Name: \_\_\_\_\_

Business Name: \_\_\_\_\_

Address: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Phone/email: \_\_\_\_\_

Ins.Co. & Policy # \_\_\_\_\_

NY Sales Tax # \_\_\_\_\_

### BOOTH & SET-UP INFO

Booth numbers are assigned as we receive your fee & completed application (due May 30). We reserve the right to regulate food items to prevent duplication. Your space number & a map are given upon arrival. If you have any special needs or requests, note them on this form/contact us ASAP. Food Vendor fee is \$50 & includes electric for both days. (Check/Money order payable to Perry Area Chamber of Commerce. Return fees: \$25 per).

I hereby release all officers/members of Perry Area Chamber of Commerce, the Village & Town of Perry, their officers/agents /servants from all liability, loss, legal fees/other expenses whatsoever resulting from personal injury, including death, property loss or damage to myself/my employees, agents, guests. I hereby agree to hold harmless said parties from any & all liability, loss, legal fees or other expenses incurred by the stated parties that arise as a result of my use or the use of my employees/agents/invitees or guests of the show facilities. Furthermore, I agree that the Chamber is entitled to recover the costs, expenses of any legal actions required to enforce this agreement in the event of a default, including legal fees. I further agree to the terms, regulations and requirements set forth in this application for the 2008 Sea Serpent Festival.

Signature \_\_\_\_\_ Date \_\_\_\_\_

### THIS SPACE FOR COMMITTEE USE

Booth No. Assigned: \_\_\_\_\_

Postmark Date: \_\_\_\_\_

Payment Received: \_\_\_\_\_

Check # \_\_\_\_\_

Special Notes: \_\_\_\_\_

### TYPE OF FOOD STAND

Description: Booth, Tent, Trailer, Other \_\_\_\_\_

Size: \_\_\_\_\_ Serves from: Front \_\_\_ Side \_\_\_

Electrical Needs: Electric is limited, list required AMPS. \_\_\_\_\_

Cooking Process Used: Electric, Charcoal, Propane, Etc. \_\_\_\_\_

Description of Foods/Beverages Offered: \_\_\_\_\_

### MAILING INFORMATION !!

SEND THE FOLLOWING:

- \* Signed Application with payment payable to PACC
- \* Stamped self-addressed post card.
- \* Any extra info we will need to help

### MAIL THIS TO:

Sea Serpent Festival Committee  
Perry Area Chamber of Commerce  
PO Box 35, Perry N.Y. 14530

### Craft Show Hrs:

Sat. 4-9 p.m.

Saturday displays should be in place by noon  
All extra vehicles must be cleared during show hours.  
No tear-downs during Show hours. Your cooperation  
will factor into future invitations. Thank You, PACC

For More Information/questions Call 585-493-2382 or E-mail: john.lonsberry@frontiernet.net